

**GIRL'S CLASS B 14-UNDER FAST PITCH
WESTERN NATIONAL CHAMPIONSHIP TOURNAMENT
Salem, Oregon
July 28- August 3, 2008**

QUICK FACTS

Where:

Wallace Marine Park Softball Complex, 200 Glen Creek Road NW **(WMP)**
North Salem High School, 765 14th Street NE **(NSHS)**
West Salem High School, 1776 Titan Drive NW **(WSHS)**
South Salem High School, 1910 Church St. SE **(SSHS)**
McNary High School, 595 Chemawa Road N., **(McNary)**
Spargue High School, 2373 Kuebler Blvd. S., **(SHS)**

Tournament Website: www.softballcityusa.com

Tournament

Director:

Billy Powers
City of Salem, 555 Liberty Street SE Room 300, Salem, Oregon, 97301
Phone: 503-588-6261
Fax: 503-315-2567
Email: bpowers@cityofsalem.net

Housing

Coordinator:

Debbie McCune, Salem Convention and Visitors Association
1313 Mill Street SE
Phone: 503-581-4325, ext. 28
Fax: 503-581-4540
Email: dmccune@travelsalem.com
Website: www.travelsalem.com

Note: For tournament sponsor hotels, please see the listing on the tournament brochure, go to www.travelsalem.com/Softball/2008asaGirls14bNationalQualifier.html, or go to www.softballcityusa.com, tournaments.

Team Entry Information:

Send team roster/affidavit/entry form, and fees to:
City of Salem
Attn: Billy Powers
555 Liberty Street SE Room 300
Salem, Oregon, 97301

E-mail team photo & roster to: photos@softballcityusa.net

Tournament Entry Fees:

Entry Fee: \$375 Entry Deadline: July 20, 2008
Make Check Payable to the City of Salem

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Event Schedule

Monday, July 28

- ★ Team Registration 8:00 a.m.- 9:00 p.m. at Mission Mill, 1313 Mill Street SE, Salem Or.
- ★ Satellite fields for practice games and individual team practices, 8:00 a.m. to 9:00 p.m. Contact Billy Powers, 503-588-6261, or bpowers@cityofsalem.net to schedule.
- ★ Mandatory Team Coaches & Managers Meeting/ Draw, Location Mission Mill 6:00-9:00 p.m. (Maximum of 2 Coaches Per Team)

Tuesday, July 29

- ★ Pool play begins at all satellite fields, 8:00 a.m. to 5:00 p.m.
- ★ Team Pictures/Group Photos, 5:00 p.m., Riverfront Park Amphitheater.
- ★ Opening Ceremonies, 6:00 to 7:00 p.m., Riverfront Park Amphitheater.
- ★ Team Party/BBQ/Entertainment, 7:00 to 9:00 p.m., Riverfront Park Amphitheater.

Wednesday, July 30

- ★ Pool play continues at **WMP, NSHS, SSHS, SHS, McNary, and WSHS**, 8:00 a.m. to 8:00 p.m.

Thursday, July 31

- ★ Pool play continues at **WMP, NSHS, SSHS, SHS, McNary, and WSHS**, 8:00 a.m. to 8:00 p.m.

Friday, August 1

- ★ Elimination Play Begins at **WMP, NSHS, SSHS, SHS, McNary, and WSHS**, 8:00 a.m. - 8:00 p.m.

Saturday, August 2

- ★ Elimination bracket play continues at **WMP, NSHS, SSHS, SHS, McNary, and WSHS**, 8:00 a.m. - 8:00 p.m.

Sunday, August 3

- ★ Elimination and championship bracket play at **WMP** and **WSHS**, 8:00 a.m. to 6:00 p.m.
- ★ Championship team and individual awards at **WMP**, Field 1.

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General Information

1. **Entry Deadline:** Sunday, July 20, 2008, 5:00 p.m.
2. **Team Check-In:** Monday, July 28, 8:00 a.m. to 9:00 p.m., Mission Mill.
3. **Tournament Draw/Practice Play:** One (1) Team Manager and/or one (1) Team Representative must be present for the initial Practice Play Draw scheduled for Monday, July 28. The draw will be held immediately after the Manager's Dinner scheduled for 6:00 p.m. at Mission Mill.
4. **Tournament Draw/Double-Elimination:** The double-elimination brackets will be determined by draw. The double-elimination brackets will be posted immediately following the draw.
5. **Manager's Dinner:** The Manager's Dinner is scheduled for Monday, July 28, 6:00 p.m., Mission Mill. One Team Manager and/or one Team Representative are admitted free of charge. Any other team representatives (limit 3) may attend but must complete the Manager's Dinner - Advance Order Form included in this information packet.
6. **Opening Ceremonies:** Scheduled for Tuesday, July 29, 6:00 to 7:00 p.m., River front Park Amphitheater, 200 Water Street NE, downtown Salem. All teams and families are requested to participate. **Players, please be in full uniform (exception, no cleats).**
7. **Team Party & BBQ:** Scheduled for Tuesday, July 29, 7:00 to 9:00 p.m., River front Park Amphitheater, 200 Water Street NE, downtown Salem.
8. **Tournament Play:** Scheduled to begin Tuesday, July 29, 8:00 a.m., at the Wallace Marine Park Softball Complex, West Salem High School, South Salem High School, McNary High School and North Salem High School.
9. **Team Pictures:** Tuesday, July 29, 4-9:00 p.m., River front Park Amphitheater, 200 Water Street NE. **Players, please be in full uniform (exception, no cleats).**
10. **Team Practices:** Saturday, July 26, and Sunday, July 27, at satellite fields and Monday, July 28, 8:00 a.m. to 8:00 p.m., Wallace Marine Park Softball Complex and satellite fields. Team practice fees are \$10 per hour with a two-hour per day maximum. Contact Billy Powers, 503-588-6261, or bpowers@cityofsalem.net to schedule.
11. **Practice Games:** Saturday, July 26, through Monday, July 28, 8:00 a.m. to 8:00 p.m., Satellite fields. Game fees are \$40 per team. Fee includes two umpires. Contact Billy Powers, 503-588-6261, or bpowers@cityofsalem.net to schedule.

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Highlighted Tournament Rules and Regulations

1. All playing rules and regulations shall be governed by the **ASA Official Rules of Softball, 2008 Edition**.
2. A **"Run Rule"** of twelve after four full innings and eight after five full innings shall be in effect (ASA Rule 5, Section 9).
3. A **"Game Time Limit"** of one (1) hour and forty (40) minutes shall be in effect for all pool play (ASA Rule 5, Section 10).
4. **Dress Code/Uniforms:**
 - a. Players on a team shall properly wear uniforms that are alike in color, trim, and style (ASA Rule 3, Sections 6, A-G).
 - b. Coaches must be neatly attired, dressed alike, or in a team uniform and in accordance with the color code of the team.
5. **Awards:**
 - a. Team trophies - first, second, third, fourth, and two fifth places.
 - b. Individual awards - first and second place teams.

(See National Awards, Article 607, for more information)
6. **Miscellaneous rules and regulations:**
 - a. **Format:** Two practice games followed by double-elimination tournament.
 - b. **Line-Up Cards:** Tournament officials will provide official line-up cards for each team. An official ASA line-up card must be submitted to the scorekeeper at least thirty (30) minutes prior to your scheduled game.
 - c. **Game Times:** The game times will be listed on the official tournament bracket. Teams need to be prepared to play at the assigned time. Failure to do so may result in a forfeit.
 - d. **Infield Practice:** No infield practice is permitted during tournament play and warm-up is allowed only in designated areas.

- e. **Protests:** The tournament committee will rule on all protests. Proper protest procedures are included in ASA Rule 9.
- f. **Inclement Weather:** In the event of inclement weather, the game must be resumed at the exact point where it was suspended. It is the manager's responsibility to report to the Tournament Director for rescheduling information.

In the event that the tournament cannot be completed within the scheduled time frame and more than 40% of the games have been completed, the official order of finish will be determined in accordance with Article 510 of the ASA Official Rules of Softball, 2008 Edition.

- g. **Home Team:** A coin toss thirty (30) minutes prior to the start of each game shall determine the home team. The coin toss shall be completed by the Tournament Director and UIC at each playing site.
- h. **Dugouts:** The team at the top of the bracket will use the first-base dugout. The team at the bottom of the bracket shall use the (3) third-base dugout.
- i. **Official Game Ball:** The official ball for the tournament will be approved by the ASA Executive Director in accordance with the ASA Official Rules of Softball, 2008 Edition.
- j. **Conduct:** Managers and/or coaches are expected to have complete control of their players both on and off the playing field in accordance with the ASA Official Rules of Softball, 2008 Edition.
- k. **Souvenirs:** Souvenirs (i.e., hats, t-shirts, shorts, trading pins, etc.) will be available at the Wallace Marine Park Softball Complex throughout the week and weekend.
- l. **Items Prohibited:** The following items are prohibited in the softball complex. An entry gate monitor will be stationed to assure compliance:

- ★ No outside food or beverages.
- ★ No Coolers/ice chests/boxes, **(exception: one team cooler allowed)**
- ★ No cans, glass bottles, and/or fireworks.
- ★ No Animals and pets. Exception: certified service animals.
- ★ No Bicycling, skateboarding, rollerblading, Heely's, large riding toys and/or distracting or noise-making toys.
- ★ No Smoking allowed in the Wallace Marine Park Softball Complex. Designated smoking areas are provided outside the complex. No alcohol, smoking, or use of tobacco products is allowed at North Salem High School, South Salem High School, McNary High School, or West Salem High School.

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Official Tournament Program

The Official Tournament Program information submission form is available at www.softballcityusa.com. Qualifying teams are required to include a black and white or color team photo along with the submission form. **Do not send color copies or printouts of your team photo.**

Team photos and program information must be received by Friday, July 18, in order to be included in the Official Tournament Program. Photos and/or information received after July 18 may not be included in the program. Electronic and/or e-mail submissions shall be sent to bpowers@cityofsalem.net.

Photos & Team Rosters need to be sent separately (preferably in advance) as attachments to photos@softballcityusa.net. Please note that due to the nature of electronic file formats, photos need to be sent as a .jpg and must be at least five (5) inches in width and a minimum of 300 dpi. **Do not include your photo in any programs other than that which is specified (.jpg).**

Questions regarding the Official Tournament Program shall be directed to Jason Christensen, 503-588-6261.

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Tentative Game Schedule

Day/Date	Where	Times
Saturday July 26	WSHS, SSSHS, NSHS, McNary (Practices and practice games only)	8:00 a.m. - 8:00 p.m.
Sunday, July 27	WSHS, SSSHS, NSHS, McNary (Practices and practice games only)	8:00 a.m. - 8:00 p.m.
Monday , July 28	Satellite Fields (Practices and practice games only)	8:00 a.m. - 8:00 p.m.
Tuesday, July 29	Wallace Marine Park North Salem High School West Salem High School South Salem High School McNary High School	8:00 a.m. - 5:00 p.m. 8:00 a.m. - 5:00 p.m. 8:00 a.m. - 5:00 p.m. 8:00 a.m. - 5:00 p.m. 8:00 a.m. - 5:00 p.m.
Wednesday, July 30	Wallace Marine Park North Salem High School West Salem High School South Salem High School McNary High School	8:00 a.m. - 8:00 p.m. 8:00 a.m. - 8:00 p.m. 8:00 a.m. - 8:00 p.m. 8:00 a.m. - 8:00 p.m. 8:00 a.m. - 5:00 p.m.
Thursday, July 31	Wallace Marine Park North Salem High School West Salem High School South Salem High School McNary High School	8:00 a.m. - 8:00 p.m. 8:00 a.m. - 8:00 p.m. 8:00 a.m. - 8:00 p.m. 8:00 a.m. - 8:00 p.m. 8:00 a.m. - 5:00 p.m.
Friday, August 1	Wallace Marine Park	8:00 a.m. - 6:00 p.m.

** Tentative games sites and times are subject to change.

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Staff Assignments

Title	Who	Contact Phone
Tournament Director	Billy Powers	503-588-6261 (work) 503-798-3105 (cell)
Site Coordinator (WSHS)		
Site Coordinator (NSHS)		
Site Coordinator(McNary)		
Site Coordinator (SSHS)		
Site Coordinator (SHS)		
Public Relations Officer	Billy Powers	503-588-6261 (work) 503-798-3105 (cell)
ASA Oregon State Commissioner	Mike Wells	503-329-0129 (cell)
ASA Oregon State J.O. Commissioner	Perk Carter	503-329-6810 (cell)
Oregon ASA President	Don Alexander	541-821-8698 (cell)
ASA Representative	Don Amaral	
ASA UIC	Tom Henderson	
Local Umpire Coordinator	Trina Comerford	
Parks & Recreation Superintendent		
Tournament Maintenance Operations	Dena Anunsen	503-588-6261
Tournament Housing Coordinator	Debbie McCune	503-581-4325, ext. 28
Ticket Sales Coordinator		

Official Tournament Program Coordinator	Jason Christensen	503-588-6261 (work)
Finance Director		
Webmaster	Judy McCord	503-588-6261 (work)

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Manager's Dinner - Advance Order Form

Note: One (1) Team Manager and one (1) Team Representative are invited to the dinner at no charge. Other's wishing to attend the dinner must purchase tickets in advance. Space is limited.

Team Name:	
City:	State:
Additional Participant Names: 1. 2. 3.	
Team Manager's Name: Contact Phone Number(s):	
Number of Tickets Ordered: _____ at \$7.00 = \$ _____.	
Please send a check or money order payable to the City of Salem. DO NOT SEND CASH.	
POST MARK DEADLINE July 23, 2008	
Send completed Manager's Dinner - Advance Order Forms to: City of Salem Attn: Billy Powers 555 Liberty Street SE Room 300 Salem, OR 97301 Or Fax to 503-315-2567. The Manager's Dinner is scheduled for, 6:00 p.m., at Mission Mill, 1313 Mill St. SE, Salem, OR 97301. Questions regarding the Manager's Dinner should be directed to Billy Powers, 503-588-6261, or at bpowers@cityofsalem.net .	

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Rain-Out Form

In the event of inclement weather, we will make every effort to contact you regarding play. Please complete this form and **submit upon team check-in, Monday, July 28.**

Team Name:	
Team Manager's Name:	
Hotel:	Room #:
Team Representative's Name:	
Hotel:	Room #:
If you are commuting, please complete the following:	
Team Manager's Name:	
Cell Phone:	Home Phone:
Team Representative's Name:	
Cell Phone:	Home Phone:
Team Representative's Signature:	

Play postponed due to inclement weather shall be rescheduled as determined by the Tournament Director. Tickets purchased for postponed games shall be honored for the designated make-up games only.

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Gate Pass Form

Please complete and submit this form as soon as you qualify for the Western National Championship Tournament. Mail or fax to:

**City of Salem
Attn: Billy Powers
555 Liberty Street SE Room 300
Salem, OR 97301
Or, fax: 503-315-2567, Attn: Billy Powers**

Representing (State or Metro name):	
Region:	
Team Name:	
Representing City of:	
Team Manager's Name:	
Home Phone:	Cell Phone:
Mailing Address:	
Expected Date of Arrival:	
Name of Hotel/Motel:	
Monday Practices/Practice Games:	Yes _____ No _____
Tuesday Practices/Practice Games:	Yes _____ No _____
Wednesday Practices/Practice Games:	Yes _____ No _____
# of Team Passes Requested:	Players _____ Coaches _____ (Max. 3 Coaches)

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ADVANCE TICKET ORDER INFORMATION

Name:		
Address:		
City:	State:	Zip:
Home Phone:	Business Phone:	

Qty of ADULT passes: _____	X \$30.00*	=	\$ _____
Qty of SENIOR /YOUTH passes: _____	X \$15.00*	=	\$ _____
TOTAL ENCLOSED			\$ _____

Ticket Prices:

Adult Tournament Pass	\$30.00
Senior or Youth Tournament Pass(ages 6-18)	\$15.00
Children 5 years and under	Free
Adult Day Pass (Tuesday-Sunday)	\$8.00
Youth or Senior Day Pass (Tuesday-Sunday)	\$4.00
Children 5 years and under	Free

***NOTE: Tickets will be held for the above-named person and can be picked up at team registration or at the gate.**

Thank you for your participation!

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ADVANCE OPENING CEREMONIES DINNER ORDER INFORMATION

Team Name:		
City:	State:	Zip:
Home Phone:	Business Phone:	

Qty of ADULT/ SENIOR Dinners: _____	X \$7.50*	=	\$ _____
Qty of YOUTH Dinners: _____	X \$5.00*	=	\$ _____
TOTAL ENCLOSED			\$ _____

Ticket Prices:

Adult/ Senior Opening Ceremony Dinner \$7.50
Youth Opening Ceremony Dinner (ages 8 & Under) \$5.00

Options include:

Fried Chicken & Fries
Hot dogs & Fries
Teriyaki Chicken & Noodles

All come with a Drink.

Desserts will be available to purchase after dinner.

***NOTE: Number of Tickets will be held for the above-named team and can be picked up at team registration.**

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GATE ADMISSION POLICY

1. Ticket prices at the complex will be charged as posted. Tournament pass prices are as follows:

\$30.00	Adults
\$15.00	Youth (ages 6-18)
Free	Children 5 and under with paying adult

Single day ticket prices (Tuesday - Sunday) are as follows:

\$8.00	Adults
\$4.00	Youth (ages 6-18)
Free	Children 5 and under with paying adult

Tournament passes are good for all sessions.

2. Team members with player passes will not be charged an admission fee when entering the complex. **All players, coaches, and managers (maximum of three coaches per team), must present their passes when entering the complex.**
3. The following individuals are classified as team members:
 - a. All players listed on official ASA rosters (must present tournament passes)
 - b. Three coaches/managers (must present tournament passes)
4. Any persons leaving (even to the parking lot) must have a ticket, ticket stub, tournament pass, or day stamp to re-enter.
5. **Free Entries.** All ASA officials who hold cards that state "for the year 2008" are entitled to all privileges of the ASA as prescribed by the ASA code, including free admission to all tournament and/or games of softball conducted by or under the sanction of the ASA.

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TEAM INFORMATION SHEET FOR OPENING CEREMONIES

Do you have players with special talents or hobbies? How about unique or special family related stories? Did your team overcome hurdles to reach the national tournament? If you have a story you would like to share, please complete this form and return it to:

**City of Salem
Attn: Billy Powers
555 Liberty Street SE Room 300
Salem, OR 97301
Or, fax: 503-315-2567, Attn: Billy Powers**

Team Name:	
Coach:	
Contact Phone - Day:	Contact Phone - Evening:
City:	State:
Team Coach/Manager:	
Number of years involved with ASA:	
Team Records:	
How did you Qualify?	
Tell something about your team that no one else knows:	

