

**USSSA WOMEN'S MASTERS (35 & Over)  
AND MEN'S MASTERS (45 & Over)  
SLOW PITCH WORLD TOURNAMENT  
Salem, Oregon  
September 26-28, 2008**

**QUICK FACTS**

**Where:**

Wallace Marine Park Softball Complex, 200 Glen Creek Road NW **(WMP)**

**Tournament Website:** [www.softballcityusa.com](http://www.softballcityusa.com)

**Register at:** [www.usssaoregon.com](http://www.usssaoregon.com)

**Tournament**

**Director:**

Billy Powers  
City of Salem, 555 Liberty Street SE Rm 300, Salem, Oregon, 97301  
Phone: 503-588-6261  
Fax: 503-315-2567  
Email: [bpowers@cityofsalem.net](mailto:bpowers@cityofsalem.net)

**Housing**

**Coordinator:**

Debbie McCune, Salem Convention and Visitors Association  
1313 Mill Street SE  
Phone: 503-581-4325, ext. 28  
Fax: 503-581-4540  
Email: [dmccune@travelsalem.com](mailto:dmccune@travelsalem.com)  
Website: [www.travelsalem.com](http://www.travelsalem.com)

Note: For tournament sponsor hotels, please see the listing on the tournament flyer or go to [www.softballcityusa.com](http://www.softballcityusa.com) tournaments.

**Team Entry Information:** Send team roster/affidavit/entry form, and fees to:

[www.usssaoregon.com](http://www.usssaoregon.com)

**Tournament Entry Fees:**

Entry Fee: \$325.00  
Entry Deadline: September 19, 2008

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**Event Schedule**

**Friday, September 26**

- ★ Fields available at **WMP** for individual team practices, 2:00 p.m. to 6:00 p.m.
- ★ Team check-in, 4:00 p.m. to 9:00 p.m. at the Wallace Marine Park Softball Complex.
- ★ The Manager's Dinner is scheduled for 1:00 p.m. at the Wallace Marine Park Softball Complex. One Team Manager and/or one Team Representative are admitted free of charge. Any other team representatives (limit 3) may attend but must complete the Manager's Dinner - Advance Order Form included in this information packet.
- ★ Team Pictures at 6:00 p.m. at **WMP**.
- ★ Team Party & BBQ scheduled from 7-9 p.m. at **WMP**.

**Saturday, September 27**

- ★ 3GG Bracket Game Begins at **WMP**, 8:00 a.m. to 8:00 p.m.

**Sunday, September 28**

- ★ Elimination and championship bracket play at **WMP**, 8:00 a.m. to 6:00 p.m.
- ★ Championship team and individual awards at **WMP**, Field 1.

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**General Information**

1. **Entry Deadline:** Friday, September 19, 2008, 5:00 p.m.
2. **Team Check-In:** Friday, September 26, 4:00- 9:00 p.m., Wallace Marine Park Softball Complex, 200 Glen Creek Road NW.
3. **Tournament Draw:** One (1) Team Manager and/or one (1) Team Representative must be present for the initial Bracket Draw scheduled for Friday, September 26. The draw will be held immediately after the Manager's Lunch scheduled for 1:00 p.m. at the Wallace Marine Park Softball Complex.
4. **Tournament Draw/Double-Elimination:** The double-elimination brackets will be determined based on the results of a blind draw. The 3GG brackets will be posted immediately following the completion of pool play.
5. **Manager's Dinner:** The Manager's Dinner is scheduled for Friday, September 26, 1:00 p.m. at the Wallace Marine Park Softball Complex. One Team Manager and/or one Team Representative are admitted free of charge. Any other team representatives (limit 3) may attend but must complete the Manager's Dinner - Advance Order Form included in this information packet.
6. **Team Party & BBQ:** Scheduled for Friday, September 26, 7:00 to 9:00 p.m., Wallace Marine Park Softball Complex, 200 Glen Creek Road NW.
7. **Tournament Play:** Scheduled to begin Saturday, September 27, 8:00 a.m., at Wallace Marine Park Softball Complex.
8. **Team Pictures:** Friday, September 26, 6:00 p.m., Wallace Marine Park Softball Complex, 200 Glen Creek Road NW. **Players, please be in full uniform.**
9. **Team Practices:** Friday, September 26, 2:00 p.m. to 6:00 p.m., Wallace Marine Park Softball Complex. Team practice fees are \$10 per hour with a two-hour per day maximum. Contact Billy Powers, 503-588-6261, or [bpowers@cityofsalem.net](mailto:bpowers@cityofsalem.net) to schedule.

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**Highlighted Tournament Rules and Regulations**

1. All playing rules and regulations shall be governed by the **USSSA Official Rules of Softball, 2008 Edition.**
2. A **"Run Rule"** shall be in effect (USSSA Rule 4, Section 3).
3. A **"Game Time Limit"** of one (1) hour and thirty (30) minutes shall be in effect for all games. No new innings after time limit.
4. **Dress Code/Uniforms:**
  - a. Players on a team shall properly wear uniforms that are alike in color, trim, and style.
  - b. Coaches must be neatly attired, dressed alike, or in a team uniform and in accordance with the color code of the team.
5. **Awards** will be presented in accordance with the Article 5, Section 17, of the Official USSSA Slow Pitch Playing Rules and By-Laws.
6. **Miscellaneous rules and regulations:**
  - a. **Format:** 3 Game Guarantee Tournament.
  - b. **Line-Up Cards:** Tournament officials will provide official line-up cards for each team. An official line-up card must be submitted to the scorekeeper at least 15 minutes prior to your scheduled game.
  - c. **Game Times:** The game times will be listed on the official tournament bracket. Teams need to be prepared to play at the assigned time. Failure to do so may result in a forfeit.
  - d. **Infield Practice:** No infield practice is permitted during tournament play and warm-up is allowed only in designated areas.
  - e. **Protests:** The tournament committee will rule on all protests. Proper protest procedures are included in the Official USSSA Slow Pitch Playing Rules and By-Laws.
  - f. **Inclement Weather:** In the event of inclement weather, the game must

be resumed at the exact point where it was suspended. It is the manager's responsibility to report to the Tournament Director for rescheduling information.

In the event that the tournament cannot be completed within the scheduled time frame and more than 40% of the games have been completed, the official order of finish will be determined in accordance with the Official USSSA Slow Pitch Playing Rules and By-Laws.

- g. **Home Team:** A coin toss 30 minutes prior to the start of each game shall determine the home team. The coin toss shall be completed by the Tournament Director and UIC at each playing site.
- h. **Official Game Ball:** The official ball for the tournament will be USSSA licensed softballs displaying the USSSA approval or USSSA logo.
- i. **Bat Inspection:** Teams must have their bats inspected and approved for play prior to their first tournament game.
- j. **Conduct:** Managers and/or coaches are expected to have complete control of their players both on and off the playing field in accordance with the Official USSSA Slow Pitch Playing Rules and By-Laws.
- k. **Souvenirs:** Souvenirs (i.e., hats, t-shirts, shorts, etc.) will be available at the Wallace Marine Park Softball Complex throughout the week and weekend.
- l. **Items Prohibited:** The following items are prohibited in the softball complex:
  - ★ No outside food or beverages.
  - ★ No Coolers/ice chests/boxes, (**exception: one team cooler allowed**)
  - ★ No cans, glass bottles, and/or fireworks.
  - ★ No Animals and pets. Exception: certified service animals.
  - ★ No Bicycling, skateboarding, rollerblading, Heely's, large riding toys and/or distracting or noise-making toys.
  - ★ Smoking is allowed at the Wallace Marine Park Softball Complex and only in designated smoking areas.

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**Official Tournament Program**

The Official Tournament Program information submission form is available at [www.usssaoregon.com](http://www.usssaoregon.com). Qualifying teams are required to include a black and white or color team photo along with the submission form. **Do not send color copies or printouts of your team photo.**

Team photos and program information must be received by Friday, September 19, in order to be included in the Official Tournament Program. Photos and/or information received after September 19 may not be included in the program.

Electronic and/or e-mail submissions shall be sent to [photos@softballcityusa.net](mailto:photos@softballcityusa.net). Please note that due to the nature of electronic file formats, each picture must be at least four (4) inches in width and scanned at a minimum of 200 dpi. The picture must also be submitted by itself, as an attachment, as a JPEG file. **Do not include your photo in any programs other than that which is specified.**

Questions regarding the Official Tournament Program shall be directed to Billy Powers, 503-588-6261, or at [bpowers@cityofsalem.net](mailto:bpowers@cityofsalem.net).

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**Tentative Game/Practice Schedule**

<b>Day/Date</b>	<b>Where</b>	<b>Times</b>
Friday, September 26	Wallace Marine Park	2:00 p.m. - 6:00 p.m.
Saturday, September 27	Wallace Marine Park	8:00 a.m. - 8:00 p.m.
Sunday, September 28	Wallace Marine Park	8:00 a.m. - 6:00 p.m.

\*\* Tentative games sites and times are subject to change.

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**Staff Assignments**

<b>Title</b>	<b>Who</b>	<b>Contact Phone</b>
Tournament Director	Billy Powers	503-588-6261 (work) 503-798-3105 (cell)
Tournament Co-Director	Jason Christensen	503-588-6261 (work)
Site Coordinator (WMP)	Ray Jones	503-588-6261 (message)
USSSA Oregon State Slow-Pitch Director	Mark Terpening	503-851-0466 (office)
USSSA Assistant to State Director	Ben Sims	503-559-6392
USSSA Women's Program Director	Kat Sherer	503-754-0727
USSSA Oregon UIC	Ron Burkhart	503-559-0469
Men's Program Director	Jeff Martin	503-910-1655 (office)
Parks & Recreation Manager	Becky George	503-588-6261 (work)
Tournament Maintenance Operations	Dena Anunsen	503-588-6336 (work)
Tournament Housing Coordinator	Debbie McCune	503-581-4325, ext. 28
Official Tournament Program Coordinator	Billy Powers	503-588-6261 (work)
Finance Director	Kellie Powers	503-588-6261 (message)
Webmaster	Judy McCord	503-588-6261 (work)

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**Rain-Out Form**

In the event of inclement weather, we will make every effort to contact you regarding play. Please complete this form and **submit upon team check-in, Friday, September 26.**

<b>Team Name:</b>	
<b>Team Manager's Name:</b>	
<b>Hotel:</b>	<b>Room #:</b>
<b>Team Representative's Name:</b>	
<b>Hotel:</b>	<b>Room #:</b>
<b>If you are commuting, please complete the following:</b>	
<b>Team Manager's Name:</b>	
<b>Cell Phone:</b>	<b>Home Phone:</b>
<b>Team Representative's Name:</b>	
<b>Cell Phone:</b>	<b>Home Phone:</b>
<b>Team Representative's Signature:</b>	

Play postponed due to inclement weather shall be rescheduled as determined by the Tournament Director.

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**TEAM INFORMATION SHEET FOR OPENING CEREMONIES**

Do you have players with special talents or hobbies? How about unique or special family related stories? Did your team overcome hurdles to reach the national tournament? If you have a story you would like to share, please complete this form and return it to:

**City of Salem  
Attn: Billy Powers  
555 Liberty Street SE Rm 300  
Salem, OR 97301**

**Or, fax: 503-315-2567,  
Attn: Billy Powers**

Team Name:	
Coach:	
Contact Phone - Day:	Contact Phone - Evening:
City:	State:
Team Coach/Manager:	
Number of years involved with USSSA:	
Team Records:	
How did you get to Salem?	
Tell something about your team that no one else knows:	

