



**WOMEN'S CLASS D WEST SLOW PITCH
NATIONAL CHAMPIONSHIP TOURNAMENT
Salem, Oregon
September 4–September 7, 2009**



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QUICK FACTS

Where:

Wallace Marine Park Softball Complex, 200 Glen Creek Road NW **(WMP)**

Tournament

Website: www.softballcityusa.com

Tournament

Director: Billy Powers
City of Salem, 555 Liberty Street SE, Salem, Oregon, 97301-3513
Phone: 503-588-6261
Fax: 503-588-6025
bpowers@cityofsalem.net

Housing

Coordinator: Debbie McCune, TravelSalem
181 High Street NE
Phone: 503-581-4325, ext. 28
Fax: 503-581-4540
dmccune@travelsalem.com
www.travelsalem.com

Note: For tournament sponsor hotels, please see the listing on the tournament flyer or go to the tournaments link on www.softballcityusa.com.

Team Entry Information: Send team roster/affidavit/entry form and fees to:

Billy Powers
City of Salem
Public Works Department
555 Liberty Street SE Room 325
Salem OR 97301-3513

Tournament Entry Fees:

Entry Fee: \$375
Entry Deadline: August 28, 2009

Make check payable to the City of Salem.



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Event Schedule

Friday, September 4, 2009

1. Team check-in, 3 to 7 p.m., Wallace Marine Park Softball Complex. Teams selecting not to check in on Friday must do so at least one hour prior to their first scheduled game. Please let us know if unable to check in on Friday.
2. Fields available at Wallace Marine Park Softball Complex for individual team practices, 3 p.m. to 9 p.m.

Saturday, September 5, 2009

1. **Manager's Breakfast:** One Team Manager and/or one Team Representative must be present, the Tournament Draw TBD, at Salem Center 50+ (Senior Center), 2615 Portland Road NE, Salem OR.
2. Team check-in, minimum one hour prior to scheduled game time, Wallace Marine Park Softball Complex.
3. Practice games begin at Wallace Marine Park Softball Complex (WMP), 10 a.m. to 2:30 p.m.
3. Opening Ceremonies, 4:00 to 5:30 p.m., Wallace Marine Park Softball Complex.
4. Team Pictures/Group Photos, Anytime, Wallace Marine Park Softball Complex.
5. Team Party/BBQ/Entertainment, 4 to 5:30 p.m., Wallace Marine Park Softball Complex.
6. Elimination bracket play begins at Wallace Marine Park Softball Complex (WMP) 5:45 p.m. to 9 p.m.

Sunday, September 6, 2009

1. Elimination bracket play continues at Wallace Marine Park Softball Complex (WMP) 9 a.m. to 5:45 p.m.

Monday, September 7, 2009

1. Elimination bracket play continues at Wallace Marine Park Softball Complex (WMP), 9 a.m. to 12:30 p.m.
2. Championship team and individual awards at Wallace Marine Park Softball Complex, Field 1.



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General Information

1. **Entry Deadline:** Friday, August 28, 2009, 5 p.m.
2. **Team Check-in:** Friday, September 4, 2009, 3 to 7 p.m., or Saturday, September 5, 2009, minimum one hour prior to scheduled game time, Wallace Marine Park Softball Complex, 200 Glen Creek Road NW.
3. **Practice Games:** Each team will be provided with two practice games prior to tournament play. Practice games are scheduled to begin Saturday, September 5, 2009. If not planning on playing practice games, please inform us ASAP.
4. **Tournament Draw/Double Elimination and Manager's Breakfast:** One Team Manager and/or one Team Representative must be present, the Tournament Draw TBD. The draw will be held immediately after the Manager's Breakfast scheduled for 8 a.m. at the Salem Center 50+ (Senior Center). One Team Manager and/or one Team Representative are admitted free of charge. The double elimination brackets will not be determined based on the results of practice game play, the brackets will be posted immediately following the Manager's Breakfast. Please check www.softballcityusa.com to view the double elimination brackets.
5. **Opening Ceremonies:** Scheduled for Saturday, September 5, 2009, 4 to 5:30 p.m., Wallace Marine Park Softball Complex, 200 Glen Creek Road NW. All teams and families are requested to participate. **Players, please be in full uniform (exception cleats).**
6. **Team Party and BBQ:** Scheduled for Saturday, September 5, 2009, 4 to 5:30 p.m., Wallace Marine Park Softball Complex, 200 Glen Creek Road NW. Food and beverages are free to players and coaches, all others will be provided food and beverages for a minimal cost.
7. **Team Pictures:** Saturday, September 5, 2009, Anytime, at the Wallace Marine Park Softball Complex. **Players, please be in full uniform (exception cleats).**
8. **Individual Team Practices:** Friday, September 4, 2009, 3 p.m. to 9 p.m., Wallace Marine Park Softball Complex. Team practice fees are \$10 per hour with a two-hour per day maximum. Contact Billy Powers, 503-588-6261, or bpowers@cityofsalem.net to schedule.



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Highlighted Tournament Rules and Regulations

1. All playing rules and regulations shall be governed by the **ASA Official Rules of Softball, 2009 Edition**.
2. A **"Run Rule"** 20 after three innings, 15 after four innings, and 10 after five innings, shall be in effect (ASA Rule 5, Section 9).
3. **Home Run Rule:** A limit of over-the-fence home runs per team is two (ASA Rule 5, Section 8, A4)
4. **Dress Code/Uniforms:**
 - a. Players on a team shall properly wear uniforms that are alike in color, trim, and style (ASA Rule 3, Sections 6, A-G).
 - b. Coaches must be neatly attired, dressed alike, or in a team uniform and in accordance with the color code of the team.
5. **Awards** shall be in accordance with Article 607, ASA Code, 2009 Edition.
6. **Tournament Draw:** Games will be scheduled into a two-game "Practice Game" format. **Results of practice games will not be utilized to determine the placement of each team in the double elimination championship bracket.** Each team will receive a minimum of four games counting their practice games.
7. **Miscellaneous Rules and Regulations:**
 - a. **Format:** Two practice games followed by double elimination tournament.
 - b. **Home Team/Line-up Cards:** Tournament officials will provide official line-up cards for each team. An official line-up card must be submitted to the Official Scorekeeper at least 30 minutes prior to your scheduled game, at the coin toss to determine the home team. The coin toss shall be completed by the Tournament Director or UIC at each playing site.
 - c. **Game Times:** The game times will be listed on the official tournament bracket. Teams need to be prepared to play at the assigned time. Failure to do so may result in a forfeit.
 - d. **Infield Practice:** No infield practice is permitted during tournament play and warm-up is allowed only in designated areas.
 - e. **Protests:** The tournament committee will rule on all protests. Proper protest procedures are included in ASA Rule 9.

- f. **Inclement Weather:** In the event of inclement weather, the game must be resumed at the exact point where it was suspended. It is the manager's responsibility to report to the Tournament Director for rescheduling information.

In the event that the tournament cannot be completed within the scheduled time-frame and more than 40 percent of the games have been completed, the official order of finish will be determined in accordance with Article 510 of the ASA Official Rules of Softball, 2009 Edition.

- g. **Dugouts:** The team at the top of the bracket will use the first base dugout. The team at the bottom of the bracket shall use the third base dugout.
- h. **Official Game Ball:** The official ball for the tournament will be approved by the ASA Executive Director in accordance with the ASA Official Rules of Softball, 2009 Edition.
- i. **Conduct:** Managers and/or coaches are expected to have complete control of their players both on and off the playing field in accordance with the ASA Official Rules of Softball, 2009 Edition.
- j. **Souvenirs:** Souvenirs (will be available at the Wallace Marine Park Softball Complex throughout the week and weekend.
- k. **Items Prohibited:** The following items are prohibited in the softball complex. An entry gate monitor will be stationed to assure compliance:
- i No outside food or beverages, no energy drinks (exception: one unopened water bottle or sports drink).
 - i No coolers/ice chests/boxes, (**exception: one team cooler with unopened water bottles, sports drinks, and fresh fruit**).
 - i No cans, glass bottles, and/or fireworks.
 - i No animals and pets. Exception: Certified Service Animals.
 - i No bicycling, skateboarding, rollerblading, Heely's, large riding toys and/or distracting or noise-making toys.
 - i No smoking allowed in the Wallace Marine Park Softball Complex. Designated smoking areas are provided outside the complex. No alcohol, smoking, or use of tobacco products is allowed at West Salem High School.



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Official Tournament Program

The Official Tournament Program information submission form is available at www.softballcityusa.com. Qualifying teams are required to include a black and white or color team photo along with the submission form. **Do not send color copies or printouts of your team photo.**

Team photos and program information must be received by Friday, August 28, 2009, in order to be included in the Official Tournament Program. Photos and/or information received after August 28, 2009, may not be included in the program. If you do not have a team photo, please send your team logo to be placed in the program in place of the photo.

Electronic and/or e-mail submissions shall be sent to photos@softballcityusa.net. Please note that due to the nature of electronic file formats, each picture must be at least five inches in width and scanned at a minimum of 300 dpi. The picture must also be submitted by itself as an attachment as a JPEG file. **Do not include your photo in any programs other than that which is specified.**

Questions regarding the Official Tournament Program shall be directed to Maggie Combs, 503-588-6261, or at mcombs@cityofsalem.net.



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Game Schedule

Day/Date	Where	Times
Friday, September 4	Wallace Marine Park	3 p.m.–9 p.m.
Saturday, September 5	Wallace Marine Park	10 a.m.–9 p.m.
Sunday, September 6	Wallace Marine Park	9 a.m.–5:45 p.m.
Monday, September 7	Wallace Marine Park	9 a.m.–12:30 p.m.



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Staff Assignments

Title	Who	Contact Phone
Tournament Director	Billy Powers	503-588-6261 (work) 503-798-3105 (cell)
Assistant Tournament Director	Maggie Combs	503-588-6261 (work)
Public Relations Officer	Billy Powers	503-588-6261 (work) 503-798-3105 (cell)
ASA Oregon State Commissioner	Mike Wells	503-329-0129 (cell)
ASA Oregon State J.O. Commissioner	Rob Combs	503-806-0583 (cell)
Oregon ASA President	Don Alexander	541-821-8698 (cell)
ASA Representative	Loree Swope	
ASA UIC	Tom Mahoney	
Local Umpire Coordinator	John Garrett	
Parks and Transportation Services Division Manager	Mark Becketl	
Tournament Maintenance Operations	Dena Anunsen	503-588-6261
Tournament Housing Coordinator	Debbie McCune	503-581-4325, ext. 28
Official Tournament Program Coordinator	Maggie Combs	503-588-6261 (work)



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Rain-Out Form

In the event of inclement weather, we will make every effort to contact you regarding play. Please complete this form and **submit upon team check-in, Friday, September 4, 2009.**

Team Name:	
Team Manager's Name:	
Hotel:	Room #:
Team Representative's Name:	
Hotel:	Room #:
If you are commuting, please complete the following:	
Team Manager's Name:	
Cell Phone:	Home Phone:
Team Representative's Name:	
Cell Phone:	Home Phone:
Team Representative's Signature:	

Play postponed due to inclement weather shall be rescheduled as determined by the Tournament Director. Tickets purchased for postponed games shall be honored for the designated make-up games only.



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Gate Pass Form

Please complete and submit this form as soon as you qualify for the National Championship Tournament. Please complete this form and have it **submitted no later than August 28, 2009**. Mail or fax to:

**Billy Powers
City of Salem
555 Liberty Street SE Room 325
Salem OR 97301-3513
Or fax: 503-588-6025, Attention: Billy Powers**

Representing (State or Metro name):	
Region:	
Team Name:	
Representing City of:	
Team Manager's Name:	
Home Phone:	Cell Phone:
Mailing Address:	
Expected Date of Arrival:	
Name of Hotel/Motel:	
Friday Practices: Yes _____ No _____ Preferred time _____	
Number of Team Passes Requested: Players _____ Coaches _____ (Maximum three coaches)	



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ADVANCE OPENING CEREMONIES DINNER ORDER INFORMATION

Please complete this form and have it **submitted no later than August 28, 2009.**

Team Name:		
City:	State:	Zip:
Home Phone:	Business Phone:	

Quantity of Adult/Senior Dinners: _____	X \$8 *	=	\$
Quantity of Youth Dinners: _____	X \$5 *	=	\$
TOTAL ENCLOSED			\$

Ticket Prices:

Adult/Senior Opening Ceremony Dinner \$8
Youth Opening Ceremony Dinner (ages 8 and Under) \$5

Options include:

**Hot Dogs
Hamburgers
Garden Burgers**

All come with a drink, chips, and a cookie.

***NOTE: Number of Tickets will be held for the above-named team and can be picked up at team registration.**



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ADVANCE TICKET ORDER INFORMATION

Please complete this form and have it **submitted no later than August 28, 2009.**

Name:		
Team Name:		
Address:		
City:	State:	Zip:
Home Phone:	Business Phone:	

Quantity of Adult passes: _____	X \$10*	=	\$
Quantity of Youth passes: _____	X \$5*	=	\$
TOTAL ENCLOSED			\$

Ticket Prices:

Adult Tournament Pass	\$10
Youth Tournament Pass (Ages 6-18)	\$5
Children 5 years and Under	Free
Adult Day Pass (Friday-Monday)	\$5
Youth Day Pass (Ages 6-18) (Tuesday-Sunday)	\$3
Children 5 years and Under	Free

***NOTE: Tickets will be held for the above-named person and can be picked up at team registration or at the gate.**

Thank you for your participation!



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GATE ADMISSION POLICY

1. Ticket prices at the complex will be charged as posted. Tournament pass prices are as follows:

\$10	Adults
\$5	Youth (ages 6-18)
Free	Children 5 and under with paying adult

Single day ticket prices (Friday-Monday) are as follows:

\$5	Adults
\$3	Youth (ages 6-18)
Free	Children 5 and under with paying adult

Tournament passes are good for all sessions.

2. Team members with player passes will not be charged an admission fee when entering the complex. **All players, coaches, and managers (maximum of three coaches per team), must present their passes when entering the complex.**
3. The following individuals are classified as team members:
 - a. All players listed on official ASA rosters (must present tournament passes).
 - b. Three coaches/managers (must present tournament passes).
4. Any persons leaving (even to the parking lot) must have a ticket, ticket stub, or tournament pass to re-enter.
5. **Free Entries.** All ASA officials who hold cards that state "for the year 2009" are entitled to all privileges of the ASA as prescribed by the ASA code, including free admission to all tournaments and/or games of softball conducted by or under the sanction of the ASA.



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TEAM INFORMATION SHEET FOR OPENING CEREMONIES

Please complete this form and have it **submitted no later than August 28, 2009.**

Do you have players with special talents or hobbies? How about unique or special family-related stories? Did your team overcome hurdles to reach the national tournament? If you have a story you would like to share, please complete this form and return it to:

**Billy Powers
City of Salem
555 Liberty Street SE Room 325
Salem OR 97301-3513
Or fax: 503-588-6025, Attention: Billy Powers**

Team Name:	
Coach:	
Contact Phone—Day:	Contact Phone—Evening:
City:	State:
Team Coach/Manager:	
Number of years involved with ASA:	
Team Records:	
Tell something about your team that no one else knows:	



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CHECK LIST

Please make sure all forms are in and **submitted no later than August 28, 2009.**

- Tournament Entry Form**
- Entry Fee**
- ASA Official Tournament Entry Form**
- ASA Championship Roster**
- ASA Pick-up Player Form**
- Team Information for Opening Ceremonies Form**
- Team Photo or Team Logo**
- Team Roster for Program Form**
- Gate Pass Form**
- Ticket Order Form**
- Opening Ceremonies Dinner Pre-Order Form**
- T-Shirt Pre-Order Form (coming soon)**
- Rain-Out Form**