



**ASA Men's A & B Fast Pitch  
National Championship Tournament**  
Salem, Oregon  
July 29-August 1, 2010



**Gate Pass Form**

Complete and submit this form as soon as you qualify for the National Championship Tournament and **submit it no later than July 9, 2010**. Mail or fax to:

**Billy Powers**  
**City of Salem**  
**555 Liberty Street SE Room 325**  
**Salem OR 97301-3513**  
**Or fax: 503-588-6025, Attention: Billy Powers**

Representing (State or Metro name):	
Region:	
Team Name:	
Representing City of:	
Team Manager's Name:	
Home Phone:	Cell Phone:
Mailing Address:	
Expected Date of Arrival:	
Name of Hotel/Motel:	
Wednesday Practices:                      Yes _____    No _____    Preferred time _____	
Number of Team Passes Requested:                      Players _____    Coaches _____ (Maximum three coaches)	