



**ASA Men's A & B Fast Pitch
 National Championship Tournament**
 Salem, Oregon
 July 29-August 1, 2010



**Advance Opening Ceremonies Dinner Order Information
 for Non-Team Members**

Complete this form and **submit it no later than July 9, 2010.**

Team Name:		
City:	State:	Zip:
Home Phone:	Business Phone:	

Quantity of Adult/Senior Dinners: _____	X \$ *	=	\$
Quantity of Youth Dinners: _____	X \$ *	=	\$
TOTAL ENCLOSED			\$

Ticket Prices:

Adult/Senior Opening Ceremony Dinner \$
 Youth Opening Ceremony Dinner (Ages 8 and Under) \$

Options include:

TBD

***NOTE: Number of Tickets will be held for the above-named team and
 can be picked up at team registration.**