



**ASA Men's West Class C Fast Pitch  
National Championship Tournament**  
Salem, Oregon  
July 28-August 1, 2010



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**Quick Facts**

**Where:**

Wallace Marine Park Softball Complex (WMP), 200 Glen Creek Road NW  
West Salem High School (WSHS), 1776 Titan Drive NW  
McNary High School (MHS), 595 Chemawa Road N

**Tournament**

**Website:** [www.softballcityusa.com](http://www.softballcityusa.com)

**Tournament**

**Director:** Billy Powers  
City of Salem  
555 Liberty Street SE Room 325  
Salem OR 97301-3513  
Phone: 503-588-6261  
Fax: 503-588-6025  
[bpowers@cityofsalem.net](mailto:bpowers@cityofsalem.net)

**Housing**

**Coordinator:** Debbie McCune, Travel Salem  
181 High Street NE  
Salem OR 97301-3641  
Phone: 503-581-4325, ext. 28  
Fax: 503-581-4540  
[dmccune@travelsalem.com](mailto:dmccune@travelsalem.com)  
[www.travelsalem.com](http://www.travelsalem.com)

Note: For tournament sponsor hotels, see the listing on the tournament flyer or go to the tournaments link on [www.softballcityusa.com](http://www.softballcityusa.com).

**Team Entry Information:** Send team roster/affidavit/entry form and fees to:

Billy Powers  
City of Salem  
Public Works Department  
555 Liberty Street SE Room 325  
Salem OR 97301-3513

**Tournament Entry Fees:**

Entry Fee: \$380  
Entry Deadline: July 9, 2010  
Make check payable to the City of Salem.



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## Event Schedule

### Wednesday, July 28, 2010

- 8 a.m.-2 p.m., Practice fields at Wallace Marine Park (WMP) and satellite fields are available. Fees are \$10 per hour with a two-hour maximum. To schedule, contact Billy Powers, 503-588-6261 or [bpowers@cityofsalem.net](mailto:bpowers@cityofsalem.net).
- Managers' Meeting: One Team Manager and/or one Team Representative **MUST** be present (the Tournament Draw TBD), at Salem Center 50+, 2615 Portland Road NE, Salem OR 97301-0124.
- 1-5 p.m., Team check-in, WMP. Teams must check in at least one-and-a-half hours before your first scheduled game.

### Thursday, July 29, 2010

- 8 a.m.-5 p.m., Bracket play starts, WMP.
- 7 p.m., Opening Ceremonies; group photo in uniform; and team party.

### Friday, July 30, 2010

- 8 a.m.-9:30 p.m., Bracket play starts, WMP.

### Saturday, July 31, 2010

- 8 a.m.-9:30 p.m., Bracket play continues, WMP.

### Sunday, August 1, 2010

- 8 a.m.-7:30 p.m., Bracket play continues, WMP.
- Championship team and individual awards, WMP, Field 1.



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**Check List**

All forms must be **submitted no later than July 9, 2010.**

- Tournament Entry Form
- Entry Fee
- ASA Official Tournament Entry Form
- ASA Championship Roster
- ASA Pick-Up Player Form
- Team Information for Opening Ceremonies Form
- Team Photo or Team Logo
- Team Roster for Program Form
- Gate Pass Form
- Ticket Order Form
- Opening Ceremonies Dinner Pre-Order Form
- T-Shirt Pre-Order Form (coming soon)
- Rain-Out Form



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**General Information**

1. **Entry Deadline:** Friday, July 9, 2010, 5 p.m.
2. **Team Check-in:** Wednesday, July, 28, 1 to 5 p.m., minimum one-and-a-half hours prior to scheduled game time, Wallace Marine Park Softball Complex (WMP), 200 Glen Creek Road NW.
3. **Tournament Draw/Double Elimination and Managers' Meeting:** One Team Manager and/or one Team Representative must be present, the Tournament Draw TBD. The draw will be held immediately after the Managers' Meeting scheduled for 8 a.m. at the Salem Center 50+, 2615 Portland Road NE, Salem OR 97301-0124. One Team Manager and/or one Team Representative are admitted free of charge. Please check [www.softballcityusa.com](http://www.softballcityusa.com) to view the brackets.
4. **Opening Ceremonies, Team Party, and BBQ:** Scheduled for Thursday, July, 29, 2010, 7 p.m., WMP, 200 Glen Creek Road NW. All teams and families are requested to participate. Food and beverages are free to players and coaches, all others will be provided food and beverages for a minimal cost. **Players, please be in full uniform (exception: cleats).**
5. **Team Pictures:** Thursday, July 29, 2010, anytime, at WMP. **Players, please be in full uniform (exception: cleats).**
6. **Individual Team Practices:** Wednesday, July 28, 2010, 8 a.m. to 2 p.m., WMP. Team practice fees are \$10 per hour with a two-hour per day maximum. Contact Billy Powers, 503-588-6261, or [bpowers@cityofsalem.net](mailto:bpowers@cityofsalem.net) to schedule.



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**Highlighted Tournament Rules and Regulations**

1. All playing rules and regulations shall be governed by the **ASA Official Rules of Softball, 2010 Edition**.
2. A **"Run Rule"** 15 after three innings, 12 after four innings, and 8 after five innings, shall be in effect (ASA Rule 5, Section 9).
3. **Dress Code/Uniforms:**
  - a. Players on a team shall properly wear uniforms that are alike in color, trim, and style (ASA Rule 3, Sections 6, A-G).
  - b. Coaches must be neatly attired, dressed alike, or in a team uniform and in accordance with the color code of the team.
4. **Awards** shall be in accordance with Article 607, ASA Code, 2010 Edition.
5. **Miscellaneous Rules and Regulations:**
  - a. **Format:** Three game guarantee tournament.
  - b. **Home Team/Line-up Cards:** Tournament officials will provide official line-up cards for each team. An official line-up card must be submitted to the Official Scorekeeper at least 30 minutes prior to your scheduled game, at the coin toss to determine the home team. The coin toss shall be completed by the Tournament Director or UIC at each playing site.
  - c. **Game Times:** The game times will be listed on the official tournament bracket. Teams need to be prepared to play at the assigned time. Failure to do so may result in a forfeit.
  - d. **Infield Practice:** No infield practice is permitted during tournament play and warm-up is allowed only in designated areas.
  - e. **Protests:** The tournament committee will rule on all protests. Proper protest procedures are included in ASA Rule 9.
  - f. **Inclement Weather:** In the event of inclement weather, the game must be resumed at the exact point where it was suspended. It is the manager's responsibility to report to the Tournament Director for rescheduling information.

In the event that the tournament cannot be completed within the scheduled time-frame, and more than 40 percent of the games have been completed, the official order of finish will be determined in accordance with Article 510 of the ASA Official Rules of Softball, 2010 Edition.

- g. **Dugouts:** The team at the top of the bracket will use the first base dugout. The team at the bottom of the bracket shall use the third base dugout.
- h. **Official Game Ball:** The official ball for the tournament will be approved by the ASA Executive Director in accordance with the ASA Official Rules of Softball, 2010 Edition.
- i. **Conduct:** Managers and/or coaches are expected to have complete control of their players both on and off the playing field in accordance with the ASA Official Rules of Softball, 2010 Edition.
- j. **Souvenirs:** Souvenirs will be available at the Wallace Marine Park Softball Complex throughout the week and weekend.
- k. **Items Prohibited:**

The following items are prohibited in the softball complex and an entry gate monitor will be stationed to assure compliance:

- ★ No outside food or beverages, no energy drinks (exception: one unopened water bottle or sports drink).
- ★ No coolers/ice chests/boxes, (**exception: one team cooler with unopened water bottles, sports drinks, and fresh fruit**).
- ★ No cans, glass bottles, and/or fireworks.
- ★ No animals and pets. Exception: Certified Service Animals.
- ★ No bicycling, skateboarding, rollerblading, Heely's, large riding toys and/or distracting or noise-making toys.
- ★ No smoking allowed in the Wallace Marine Park Softball Complex. Designated smoking areas are provided outside the complex. No alcohol, smoking, or use of tobacco products is allowed at West Salem High School.



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**Official Tournament Program**

The Official Tournament Program information submission form is available at [www.softballcityusa.com](http://www.softballcityusa.com). Qualifying teams are required to include a black and white or color team photo along with the submission form. **Do not send color copies or printouts of your team photo.**

**Team photos and program information must be received by Monday, July 12, 2010**, in order to be included in the Official Tournament Program. Photos and/or information received after July 12, 2010, may not be included in the program. If you do not have a team photo, please send your team logo to be used in the program in place of the photo.

Electronic and/or e-mail submissions shall be sent to [photos@softballcityusa.net](mailto:photos@softballcityusa.net). Please note that due to the nature of electronic file formats, each picture must be at least five inches in width and scanned at a minimum of 300 dpi. The picture must also be submitted by itself as a JPEG file. **Do not include your photo in any programs other than that which is specified.**

Questions regarding the Official Tournament Program shall be directed to Maggie Combs, 503-588-6261, or at [mcombs@cityofsalem.net](mailto:mcombs@cityofsalem.net).



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**Tentative Game Schedule**

<b>Day/Date</b>	<b>Where</b>	<b>Times</b>
Thursday, July 29, 2010	Wallace Marine Park	8 a.m.–9:30 p.m.
	West Salem High School	8 a.m.–5 p.m.
	McNary High School	8 a.m.–5 p.m.
Friday, July 30, 2010	Wallace Marine Park	8 a.m.–9:30 p.m.
	West Salem High School	8 a.m.–5 p.m.
	McNary High School	8 a.m.–5 p.m.
Saturday, July 31, 2010	Wallace Marine Park	8 a.m.–9:30 p.m.
	West Salem High School	8 a.m.–5 p.m.
	McNary High School	8 a.m.–5 p.m.
Sunday, August 1, 2010	Wallace Marine Park	8 a.m.–7:30 p.m.
	West Salem High School	8 a.m.–2:45 p.m.
	McNary High School	8 a.m.–2:45 p.m.



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## Staff Assignments

Title	Who	Contact Phone
Tournament Director	Billy Powers	503-588-6261 (work) 503-798-3105 (cell)
Assistant Tournament Director	Maggie Combs	503-588-6261 (work)
Public Relations Officer	Billy Powers	503-588-6261 (work) 503-798-3105 (cell)
ASA Oregon State Commissioner	Mike Wells	503-329-0129 (cell)
ASA Oregon State J.O. Commissioner	Rob Combs	503-806-0583 (cell)
Oregon ASA President	Don Alexander	541-821-8698 (cell)
ASA Representative		
ASA UIC		
Local Umpire Coordinator		
Parks and Transportation Services Division Manager	Mark Becktel	
Tournament Maintenance Operations	Dena Anunsen	503-588-6261
Tournament Housing Coordinator	Debbie McCune	503-581-4325, ext. 28
Official Tournament Program Coordinator	Maggie Combs	503-588-6261 (work)



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**Rain-Out Form**

In the event of inclement weather, we will make every effort to contact you regarding play. Please complete this form and **submit upon team check-in, Wednesday, July 28, 2010.**

<b>Team Name:</b>	
<b>Team Manager's Name:</b>	
<b>Hotel:</b>	<b>Room #:</b>
<b>Team Representative's Name:</b>	
<b>Hotel:</b>	<b>Room #:</b>
<b>If you are commuting, please complete the following:</b>	
<b>Team Manager's Name:</b>	
<b>Cell Phone:</b>	<b>Home Phone:</b>
<b>Team Representative's Name:</b>	
<b>Cell Phone:</b>	<b>Home Phone:</b>
<b>Team Representative's Signature:</b>	

Play postponed due to inclement weather shall be rescheduled as determined by the Tournament Director. Tickets purchased for postponed games shall be honored for the designated make-up games only.



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**Gate Pass Form**

Complete and submit this form as soon as you qualify for the National Championship Tournament and submit it no later than July 9, 2010. Mail or fax to:

**Billy Powers**  
City of Salem  
555 Liberty Street SE Room 325  
Salem OR 97301-3513  
Or fax: 503-588-6025, Attention: Billy Powers

Representing (State or Metro name):	
Region:	
Team Name:	
Representing City of:	
Team Manager's Name:	
Home Phone:	Cell Phone:
Mailing Address:	
Expected Date of Arrival:	
Name of Hotel/Motel:	
Wednesday Practices: Yes _____ No _____ Preferred time _____	
Number of Team Passes Requested: Players _____ Coaches _____ (Maximum three coaches)	



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**Advance Opening Ceremonies Dinner Order Information  
for Non-Team Members**

Complete this form and **submit it no later than July 9, 2010.**

Team Name:		
City:	State:	Zip:
Home Phone:	Business Phone:	

Quantity of Adult/Senior Dinners: _____	X \$*	=	\$
Quantity of Youth Dinners: _____	X \$*	=	\$
<b>TOTAL ENCLOSED</b>			\$

**Ticket Prices:**

Adult/Senior Opening Ceremony Dinner \$  
Youth Opening Ceremony Dinner (Ages 8 and Under) \$

**Options include:**

**TBA**

**\*NOTE:** Number of Tickets will be held for the above-named team and can be picked up at team registration.



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**Advance Ticket Order Information  
For Non-Team Members**

Complete this form and **submit it no later than July 9, 2010.**

Name: Team Name:		
Address:		
City:	State:	Zip:
Home Phone:	Business Phone:	

Quantity of Adult Passes: _____	X \$25*	=	\$
Quantity of Youth Passes: _____	X \$15*	=	\$
<b>TOTAL ENCLOSED</b>			\$

**Ticket Prices:**

Adult Tournament Pass	\$25
Youth Tournament Pass (Ages 6-18)	\$15
Children 5 Years and Under	Free
Adult Day Pass (Friday-Monday)	\$10
Youth Day Pass (Ages 6-18) (Tuesday-Sunday)	\$6
Children 5 Years and Under	Free

**\*NOTE:** Tickets will be held for the above-named person and can be picked up at team registration or at the gate.

**Thank you for your participation!**



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**Gate Admission Policy**

1. Ticket prices at the complex will be charged as posted. Tournament pass prices are as follows:

\$25	Adults
\$15	Youth (Ages 6-18)
Free	Children 5 and Under with Paying Adult

Single day ticket prices (Friday-Monday) are as follows:

\$10	Adults
\$6	Youth (Ages 6-18)
Free	Children 5 and Under with Paying Adult

Tournament passes are good for all sessions.

2. Team members with player passes will not be charged an admission fee when entering the complex. **All players, coaches, and managers (maximum of three coaches per team), must present their passes when entering the complex.**
3. The following individuals are classified as team members:
- All players listed on official ASA rosters (must present tournament passes).
  - Three coaches/managers (must present tournament passes).
4. Any persons leaving (even to the parking lot) must have a ticket, ticket stub, or tournament pass to re-enter.
5. **Free Entries.** All ASA officials who hold cards that state “for the year 2010” are entitled to all privileges of the ASA as prescribed by the ASA code, including free admission to all tournaments and/or games of softball conducted by or under the sanction of the ASA.



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**Team Information Sheet for Opening Ceremonies**

Complete this form and **submit it no later than July 9, 2010.**

Do you have players with special talents or hobbies? How about unique or special family-related stories? Did your team overcome hurdles to reach the National Tournament? If you have a story you would like to share, please complete this form and return it to:

**Billy Powers**  
**City of Salem**  
**555 Liberty Street SE Room 325**  
**Salem OR 97301-3513**  
**Or fax: 503-588-6025, Attention: Billy Powers**

Team Name:	
Coach:	
Contact Phone—Day:	Contact Phone—Evening:
City:	State:
Team Coach/Manager:	
Number of years involved with ASA:	
Team Records:	
Share something about your team that no one else knows:	

